



PERTH FESTIVAL OF THE MAPLES
SATURDAY, April 27, 2024
BOOTH APPLICATION FORM
NON-Chamber Member
Vendors and Exhibitors

| |
|-------------------------|
| Office Use Only: |
| Rec'd: _____ |
| Booth # _____ |

| | |
|-------------------------|---------------------------------|
| Business Name: | _____ |
| Contact Name: | _____ |
| Address: | _____ City: _____ |
| Province: | _____ Postal Code: _____ |
| Telephone: (Day) | _____ Cell: _____ |
| Email Address: | _____ |

Booth Size (Depth: 10 ft.) Length: _____ **(20 ft. maximum) Height:** _____

Description of products to be sold, exhibited: _____

| CATEGORY/DESCRIPTION | NON-MEMBER FEE |
|---|---|
| A. Food Vendors – Burgers, hot dogs, sausages, french fries, sandwiches, etc. | Amount = \$325.00 + HST = \$367.25 |
| B. Snack Vendors - Home baking, snack food | Amount = \$185.00 + HST = \$209.05 |
| C. Regular Vendors - Commercial businesses | Amount = \$185.00 + HST = \$209.05 |
| D. Non-Profit Groups - NO SALES - for charitable organizations only | Amount = \$150.00 + HST = \$169.50 |

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|--|
| I require _____ # of booth space(s) @ \$ _____ = TOTAL \$ _____ (Including HST) |
| Payment: Credit Card: Visa _____ Mastercard _____ |
| Number: _____ Expiry: _____ / _____ CVV #: _____ |
| e-Transfer: accounts@perthchamber.com Password: Maplefest CONFIRM#: _____ |
| By Cheque: _____ (payable to Perth & District Chamber of Commerce - No post-dated cheques) DATE SENT: _____ |

INITIAL HERE that you have READ AND AGREE to the VENDOR GUIDELINES of the FESTIVAL of the MAPLES.
 Your application will not be considered without this approval.
Vendor Guidelines are available on the festival website at: festivalofthemaples.com

Please download and complete this Application form, scan and email to the address below.
Send 'Proof of Insurance' by email no later than March 29th, 2024. Insurance info in Vendor Guidelines.
(Gore St. & Foster St. businesses must CONFIRM 'In-front-of-store' applications by Feb. 16th)
Perth Chamber office phone: (613) 267-3200 Email: maple@perthchamber.com
 Perth Festival of the Maples - 40 Sunset Blvd., #30, Perth, Ontario K7H 2Y4
Payment does not guarantee a booth space.
All applicants will be notified mid-April of their booth location.
 (HST # 107836629 RT0001)